STANDARD FORM

|) | | | | Date ₋ | |
|--------|---------------|---|-------------------------|------------------------|------------------|
| ir, | | | | | |
| , | I beg | to apply for the post of | | | |
| | | | and furni | sh the facts/as below | in case of any |
| | | ent I am liable to any action Governm | | | |
| | (R ned her | dupees |) only Vid | le T.V. No | is |
| itacii | ica rici | CWIUI. | | | |
| | | | | Signatur | e of Applicant. |
| | 1. | Full name in capital letters with ac | ddress; if any; surname | first (Please do not u | se any initials) |
| | | | Surname | | |
| | 2. | Date of birth: Year | Month | Date | |
| | 3. | Place of birth: Village/Town | Police Station | District | State |
| | | Father's/mother's and Husband's ase of married female) ase do not use initials) | | | |
| | 5. | Personal description : | | | |
| | A. He | eight:mcm B. Colo | ur of eyes:C | . Colour of hair | |
| | | sible distinguishing marks (if any) | , | | |
| | 6. | A. Permanent Address in full | B. Present Add | ress in full | |
| | | | | | |
| | | you have not resided at the above ad the other address where you have re | | | please |
| | | | | | |

7. Reference:

Name and address of two responsible person in your localities who would be prepared to vouch for

| 8. | Are you citizen of India? If so, how? (copy of citizenship certificate should be enclosed |
|-------|---|
| where | necessary) |

| Educational and other qualifications (Please attach copies of certificates, marks sheets et | 9. | Educational and other qualification | ons (Please attach copies of | of certificates, marks sheets etc |
|---|----|-------------------------------------|------------------------------|-----------------------------------|
|---|----|-------------------------------------|------------------------------|-----------------------------------|

| SI. No. | Name of institution and address | Date of entering | Date of leaving | Examination passed | Division | Subject taken |
|------------|---------------------------------|------------------|-----------------|--------------------|----------|---------------|
| | | | | | | |
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| 10. (a) Sta | Community: ate your religion: | | |
|----------------|--|--|-------------|
| ` ' | e you a member of Schedule Ca rted by a Certificate (Copy to be | ste/Scheduled Tribe? "yes" or "No" give enclosed). | particulars |
| 11. | Present occupation, if any | : | |

- 12. Previous appointment held, if any:
- 13. Are you a temporary/retrenched personnel of temporary Department of the Government of Meghalaya, Answer "Yes" or "No" (If "Yes" give particulars).
- 14. Are you trained in or a member of the National Cadet Corps of Territorial Army? If so, give particulars.
- 15. Are you married or unmarried?

Signature of the Applicant.

Note: Particulars are to be filled in below the column in space provided.